| | 5 | STATUTORY FEE | |
|-----------------------------|--|--------------------------------|-----------------------------|
| ANIMAL SERVICES AND ADOPTIC | - | 2024 | 2025 |
| ADOPTION-DOGS | | | |
| | License | 12.00 | 12.00 |
| | Adoption | 18.00 | 28.00 |
| | Pet Rev | <u>140.00</u> | 140.00 |
| | Total | 170.00 | 180.00 |
| | | | |
| | | | |
| | Prison trained dog | 28.00 | 28.00 |
| | License | 12.00 | 12.00 |
| | Pet Rev | 140.00 | 140.00 |
| | Training | <u>120.00</u> 300.00 | <u>120.00</u> |
| | | 500.00 | 300.00 |
| ADOPTION-CATS | | | |
| | License | 12.00 | 12.00 |
| | Adoption | 18.00 | 28.00 |
| | Pet Rev | <u>60.00</u> | <u>60.00</u> |
| | Total | 90.00 | 100.00 |
| | | | |
| | | | |
| ANIMAL PICK-UP | Owner/Business Request-Daytime | 44.00 | 50.00 |
| | Owner/Business Request-After-Hours | 87.00 | 80.00 |
| IMPOUNDMENT | 1st Time | 44.00 | 45.00 |
| | 2nd Time | 97.00 | 90.00 |
| | 3rd Time | 171.00 | 175.00 |
| | 4th Time | 322.00 | 325.00 |
| | | | |
| BOARD & CARE | Small Animals, per day | 14.00 | 15.00 |
| | Large Animals, per day (Livesock) | 26.00 | 30.00 |
| EUTHANASIA | Owner Requested | 50.00 | 50.00 |
| | Disposal | 20.00 | 20.00 |
| | 1 | | |
| PET OF THE WEEK | Dogs | 84.00 | 84.00 |
| Once per week | Cats | 43.00 | 43.00 |
| | | | |
| EMPTY THE SHELTER EVENTS | Dogs | 50.00 | 50.00 |
| Up to four times per year | Cats | 25.00 | 25.00 |
| | | See Treasurer's | See Treasurer's |
| ANIMAL LICENSE | | Schedule | Schedule |
| LICENSE-KENNEL | | See Treasurer's Schedule | See Treasurer's Schedule |
| | | | |
| BAY COUNTY TV DEPARTMENT | | <u>2024</u> | 2025 |
| Event Taping | Per hour fee | 55.00 | 57.00 |
| | (minimum charge of 1 hour) | | |
| | | | FR 00 |
| Editing of Program | Per hour fee | 55.00 | 57.00 |
| | (1 DVD & digital file of final product included) | | |
| DVD of programs | Per DVD - includes label & case | 13.00 | 14.00 |
| D D OI programs | (price includes sales tax) | 15.00 | 14.00 |
| | (price includes sales tax) | | |

| | STATUTORY F | <u>EE</u> | |
|--|---|-------------------|-------------------|
| BAY COUNTY TV DEPARTMENT | | <u>2024</u> | 2025 |
| DVD Duplication | Per DVD copied | 5.00 | 5.00 |
| | (price includes sales tax) | | |
| Sponsorship semi annual season fee | | | |
| | Gold Fee | 3,000.00 | 3,000.00 |
| | Silver Fee | 1,500.00 | 1,500.00 |
| Exclusive semi season | | | |
| pregame/halftime/postgame sponsor | Bronze Fee | 1,000.00 | 1,000.00 |
| | | 750.00 | 750.00 |
| | Single game sponsorship | 300.00 | 300.00 |
| | (For double header games) | 450.00 | 450.00 |
| | Verbal mentions throughout game | 50.00 | 50.00 |
| | (For double header games) | 75.00 | 75.00 |
| CIVIC/ICE ARENA | | <u>2024</u> | <u>2025</u> |
| BASE PRIME ICE (hourly rates reserved | U-8 & under | 250.00 | 250.00 |
| | Plus \$50 per child - one time, billed per hockey season | 70.00 | 70.00 |
| NON DRIVE RATES | | 215.00 | 215.00 |
| NON-PRIME RATES: | Ice time starting at or between 10a.m. - 3:50p.m. MonFri. non-holidays | 215.00 | 215.00 |
| MORNING ICE: | Ice time starting at or between 6a.m | 165.00 | 165.00 |
| | 9:50a.m. MonFri. non-holidays | | |
| UNRESERVED ICE: | Booked within 72 hours "of ice time" | 165.00 | 165.00 |
| DRY FLOOR RENTAL: | | 2,500.00 | 2,575.00 |
| CEMENT FLOOR RENTAL | | 780.00 | 800.00 |
| | Hourly Rate | 80.00 | 80.00 |
| BIRTHDAY PARTIES | | | |
| | *Birthday Party Package 1 | 175.00 | 200.00 |
| | *Birthday Party Package 2 | 260.00 | 285.00 |
| Per person fee for larger than a 20 person | party; \$15.00 per person. | | |
| PUBLIC SKATE | Weekdays @ noon-Mon-Fri | 7.00 | 7.00 |
| | Skate rental | 3.00 | 3.00 |
| | Helmet rental | 2.00 | 2.00 |
| | Friday morning 2hrs (18 & up only) | 7.00 | 7.00 |
| | Weekend 1hr, 20 mins | 7.00 | 7.00 |
| DROP IN HOCKEY | Wed, Fri, Sun. 1 1/2 hrs | 10.00 | 10.00 |
| | Skate rental | 3.00 | 3.00 |
| | Helmet rental | 2.00 | 2.00 |
| RECREATIONAL YOUTH HOCKEY | Ages K-4th Grade (Limit 1 per person) | Free for 1st year | Free for 1st year |
| REREATIONAL TOUTITHOCKET | 2nd yr player and forward (per player) | 30.00 | 30.00 |
| | and fr prayer and for ward (per prayer) | 50.00 | 50.00 |

| ST | 'nΤ | ŪΤ | ORY | Y FEE | |
|----|-----|----|-----|-------|--|
| | | | | | |

| | | STATUTORY FEE | | |
|----------------------------------|--|---------------|----------------------|----------------------|
| CIVIC/ICE ARENA | | | <u>2024</u> | 2025 |
| YOUTH TEAM TRY-OUTS | 1 HR- PER YOUTH PLAYER | | 10.00 | 10.00 |
| | 1 HR 20 MINS- PER YOUTH PLAYER | | 15.00 | 15.00 |
| LEARN TO PLAY | DAY CAMP (1 WEEK) | | 125.00 | 125.00 |
| SUMMER SKATING PASS | DAT CAMI (I WEEK) | | 35.00 | 40.00 |
| Setulate Shifting Triss | | | 55.00 | 10.00 |
| FREE SUMMER SKATING | (K-7TH GRADE) | | - | - |
| DROP IN STICK & PUCK | Afternoon | | 8.00 | 8.00 |
| | | | | |
| DROP IN FIGURE SKATING | 1HR | | 10.00 | 10.00 |
| | 1HR 20 MIN | | 15.00 | 15.00 |
| SUMMER ICE | June 1 - Aug 15 | | 230.00 | 230.00 |
| SUMMER ICE | Julie I - Aug 15 | | 230.00 | 230.00 |
| HIGH SCHOOL HOCKEY TEAMS | Weekday practice only at or before 4pm | | 220.00 | 220.00 |
| | | | | |
| SKATE SHARPENING | | | 6.00 | 7.00 |
| SUMMER HIGH SCHOOL AGE TEAM | M FEE | | 1,825.00 | 1,825.00 |
| | - | | 10.00 | 10.00 |
| SKILLS & DRILLS DROP-IN - 1 HOU | | | 10.00 | 10.00 |
| SKILLS & DRILLS DROP IN - 1.5 HO | URS | | 15.00 | 15.00 |
| LEARN TO SKATE PROVIDED BY S | K8BAY 60/40 SPLIT | | | |
| | | | | |
| HOURLY RATE FOR COMMUNITY | ROOM | | 45.00 | 45.00 |
| | | | | |
| SCHOOL FIELD TRIPS - FREE WITH | \$3.00 SKATE RENTAL | | | |
| <u>CLERK</u> | | | 2024 | 2025 |
| ASSUMED NAME (DBA) | Includes 2 certified copies | * | <u>2024</u> 10.00 | <u>2025</u> 10.00 |
| FILING- | includes 2 certified copies | | 10.00 | 10.00 |
| ASSUMED NAME CERTIFIED COPY | | * | 2.00 | 2.00 |
| | | | | |
| ASSUMED NAME DISCONTINUANO | CE | * | 10.00 | 10.00 |
| | | | 15.00 | 15.00 |
| BIRTH CERTIFICATES | Certified | | 15.00 5.00 | 15.00 |
| | Each additional copy of same record | | 5.00 | 5.00 |
| DEATH CERTIFICATES | Certified | | 15.00 | 15.00 |
| | Each additional copy of same record | | 5.00 | 5.00 |
| | Non-Certified | | 5.00 | 5.00 |
| | | | | |
| MARRIAGE CERTIFICATES | Certified | | 15.00 | 15.00 |
| | Each additional copy of same record | | 5.00 | 5.00 |
| | Non-Certified | | 5.00 | 5.00 |
| CO-PARTNERSHIP FILING | Includes 2 certified copies | * | 10.00 | 10.00 |
| | includes 2 certified copies | | 10.00 | 10.00 |
| CO-PARTNERSHIP | Certified Copy | * | 2.00 | 2.00 |
| | | | | |
| CO-PARTNERSHIP | Discontinuance | * | 10.00 | 10.00 |
| | Democrat | * | 115.00 | 115.00 |
| PERMIT | Renewal Duplicate | * | 115.00 10.00 | 115.00 10.00 |
| | Dupilcale | e. | 10.00 | 10.00 |

| | | STATUTORY FEE | | |
|---|---|---------------|------------------------------|------------------------------|
| <u>CLERK</u> CRIMINAL RECORDS SEARCH | Each | | 2024 10.00 | <u>2025</u> 10.00 |
| ADDITIONAL COPIES | Each | | 3.00 | 3.00 |
| РНОТОСОРҮ | Each | | 1.00 | 1.00 |
| CERTIFIED | | | 2.00 | 2.00 |
| MARRIAGE LICENSE | Bay County Resident Out of State Resident | * * | 20.00 30.00 | 20.00 30.00 |
| MARRIAGE CEREMONY FEE | Performed by County Clerk | | 100.00 | 100.00 |
| Waive 3 day waiting period for marriage | license | | 100.00 | 100.00 |
| NOTARY PUBLIC | Bond Filing | * | 10.00 | 10.00 |
| POWER OF ATTORNEY FILING POWER OF ATTORNEY | Certified Copy | | 1.00 10.00 | 1.00 10.00 |
| CORPORATION COUNSEL FOIA | Cost for black & white copies per page Cost for color copies per page Cost for digital media (CD/DVD) ing, and separating exempt from non-exempt material, | | 2024 0.02 0.50 0.33 | 2025 0.02 0.50 0.33 |
| | l be charged in compliance with Section 4 Michigan Freedom | | | |
| SOIL EROSION RESIDENTIAL: | | | <u>2024</u> | <u>2025</u> |
| Plan review | Up to one acre | | 78.00 | 81.00 |
| Plan Revisions/Amendments Permit fee Renewal of lapsed permit | Up to one acre | | 57.00 | 59.00 |
| TRANSPORTATION FACILITIES: | | | | |
| Railroads, airports, trails Plan review | Up to ½ mile | | 78.00 | 81.00 |
| Permit fee | Up to $\frac{1}{2}$ mile | | 257.00 | 265.00 |
| Permit fee | Each add'l 1/2 mile or fraction thereof | | 230.00 | 237.00 |
| UTILITIES: Pipelines, water mains, sewers: | | | | |
| Plan review | Up to ½ mile | | 78.00 | 81.00 |
| Permit fee | Up to ¹ / ₂ mile | | 257.00 | 265.00 |
| Permit fee | Each add'l ¹ / ₂ mile or fraction thereof | | 129.00 | 133.00 |
| Service line to the Home | | | 113.00 | 117.00 |
| Bore Pits - Each beyond 1/2 mile | | | 26.00 | 27.00 |
| Underground cables: | Up to 14 mile | | 70.00 | 01.00 |
| Plan review Permit fee | Up to ½ mile Up to ½ mile | | 78.00 257.00 | 81.00 265.00 |
| Permit fee | Each add'l ¹ / ₂ mile or fraction thereof | | 31.00 | 32.00 |
| | | | 21.00 | 22.00 |

| | | STATUTORY FEE | | |
|--|--|---------------|-------------|--------|
| SOIL EROSION | | | <u>2024</u> | 2025 |
| SUBDIVISIONS: | | | | |
| Plat Development: | | | | |
| Plan review | Up to 5 acres | | 78.00 | 81.00 |
| Permit fee | Up to 5 acres | | 257.00 | 265.00 |
| Permit fee | Each add'l acre or fraction thereof | | 129.00 | 133.00 |
| Mobile Home Parks, Multiple Hous | sing Units, and Condominiums: | | | |
| Plan review | Up to one acre | | 78.00 | 81.00 |
| Permit fee | Up to one acre | | 445.00 | 458.00 |
| Permit fee | Each add'1 acre or fraction thereof | | 134.00 | 138.00 |
| | | | | |
| SERVICE FACILITIES: | | | | |
| Schools, Churches | | | | 01.00 |
| Plan review | Up to one acre | | 78.00 | 81.00 |
| Permit fee | Up to one acre | | 185.00 | 191.00 |
| Permit fee | Each add'l acre or fraction thereof | | 67.00 | 70.00 |
| COMMERCIAL BUILDINGS: | | | | |
| Restaurants, Gas Stations, Party St | ores, Shopping Centers: | | | |
| Plan review | Up to one acre | | 78.00 | 81.00 |
| Permit fee | Up to one acre | | 445.00 | 458.00 |
| Permit fee | Each add'l acre or fraction thereof | | 155.00 | 160.00 |
| | | | | |
| <u>SEA WALLS & BOAT SLIPS:</u> Sea Walls: | | | | |
| Plan review | Up to 100 linear feet | | 78.00 | 81.00 |
| Permit fee | Up to 100 linear feet | | 67.00 | 70.00 |
| Permit fee | Each add'1 5 linear feet or fraction thereof | | 5.00 | 6.00 |
| i chini loc | Each and 15 milear feet of machon mercor | | 5.00 | 0.00 |
| Boat Slips: | | | | |
| Plan review | Up to 100 linear feet | | 78.00 | 81.00 |
| Permit fee | Up to 100 linear feet | | 67.00 | 70.00 |
| Permit fee | Each add'1 5 linear feet or fraction thereof | | 5.00 | 6.00 |
| Note: No additional charge for seawall if | part of a boat slip-to a maximum of 300 linear feet. | | | |
| RECREATIONAL FACILITIES: | | | | |
| Parks, Campgrounds, and Golf Cou | urses: | | | |
| Plan review | Up to one acre | | 78.00 | 81.00 |
| Permit fee | Up to one acre | | 257.00 | 265.00 |
| Permit fee | Each add'l acre or fraction thereof | | 130.00 | 134.00 |
| | | | | |
| WATER IMPOUNDMENTS: | | | | |
| Ponds: | | | 70.00 | 01.00 |
| Plan review | Up to one acre | | 78.00 | 81.00 |
| Permit fee | Up to one acre | | 257.00 | 265.00 |
| Permit fee | Each add'l acre or fraction thereof | | 70.00 | 73.00 |
| EXCAVATION: | | | | |
| Oil Stripping/Top Soil Removal, Bo | orrow Pits: | | | |
| Plan review | Up to one acre | | 78.00 | 81.00 |
| Permit fee | Up to one acre | | 325.00 | 335.00 |
| Permit fee | Each add'l acre or fraction thereof | | 70.00 | 73.00 |
| | | | | |

Years available: 1993, 1987, 1978, 1963

| | | STATUTORY FEE | |
|---|--|---------------|-------------|
| SOIL EROSION | | | <u>2025</u> |
| WATERCOURSES: | | | |
| Ditches/Drains: | | | |
| Plan review | Up to one mile | 75.00 | 78.00 |
| Permit fee | Up to one mile | 230.00 | 237.00 |
| Permit fee | Each add'1 1/2 mile or fraction thereof | 75.00 | 78.00 |
| MINOR DISTURBANCE: | | | |
| | ial additions, Charitable organizations: | | |
| Permit Fee | har additions, Charnable of gamzations. | 57.00 | 59.00 |
| | | 51.00 | 59.00 |
| EQUALIZATION | | <u>2024</u> | <u>2025</u> |
| SUMMER TAX BILLING | Tax bills and receipt | 0.15 | 0.16 |
| | Tax roll per page | 0.10 | 0.11 |
| | Personnel | 0.25 | 0.26 |
| | Envelope | 0.05 | 0.06 |
| WINTER BILL | Tax bills and receipt | 0.15 | 0.16 |
| | Tax roll per page | 0.10 | 0.11 |
| | Maintenance | 1.10 | 1.14 |
| | Personnel | 0.25 | 0.26 |
| | Envelope | 0.05 | 0.06 |
| CHANGE OF ASSESSMENT NOTICES | | | |
| CHANGE OF ASSESSMENT NOTICES | Notices | 0.15 | 0.16 |
| | Rolls per page | 0.10 | 0.11 |
| | Envelope | 0.05 | 0.06 |
| | | | |
| PERSONAL PROPERTY STATEMENT | | 0.45 | 0.47 |
| In addition to the above charges, will also | bill back to the units the cost of postage | | |
| FLECTRONIC TRANSFER OF COUNT | Y-WIDE ASSESSMENT INFORMATION | 550.00 | 567.00 |
| (INCLUDES NAME, ADDRESS & PRO | | 550.00 | 507.00 |
| PERCENTAGE OF PARCELS | | | |
| 0% - 25% | | 137.50 | 141.00 |
| 25.01% - 50% | | 275.00 | 284.00 |
| 50.01% - 75% | | 412.50 | 425.00 |
| 75.01% - 100% | | 550.00 | 567.00 |
| | | | |
| REPORTS/PRINTOUTS | Flat Fee | 10.00 | 11.00 |
| | Plus Per Page | 0.10 | 0.11 |
| LABELS | | | |
| NAME & ADDRESS OR NAME, ADDF | RESS & PROPERTY DESCRIPTION | | |
| 0 - 50 | Flat Fee | 5.00 | 6.00 |
| | Plus Each Per Label | 0.20 | 0.21 |
| OVER 50 LABELS | Flat Fee | 15.00 | 16.00 |
| OVER 30 LABELS | Plus Each Per Label | 0.03 | 0.04 |
| | rius Each rei Labei | 0.05 | 0.04 |
| COPIES8.5" X 11.0" (INCLUDING TA | AX MAPS, ARCHIVED ASSESSMENT RECORDS) | 0.50 | 0.55 |
| FINANCE | | <u>2024</u> | 2025 |
| Invoices left unpaid after 30 days will | incur a \$25.00 late fee | 25.00 | 25.00 |
| | month on unpaid balances will be charged. | 25.00 | 25.00 |
| | | | |
| PLANNING | | <u>2024</u> | <u>2025</u> |
| AERIAL PHOTOS: | 8.5"x11" (labor included) | 13.00 | 14.00 |
| Years available: 1993, 1987, 1978, 1963 | | | |

1,800.00

1,854.00

2025 FEE SCHEDULE

STATUTORY FEE

<u>GIS-Prices</u> for non-governmental agencies

County Wide

| GIS-Prices for non-governmental agencies | | |
|---|------------|------------|
| SPECIALTY MAPS | | |
| A minimum cost of \$25 for any GIS product from Bay County exists. Any total cost that | | |
| 8.5"x11" Color | 6.00 | 7.00 |
| 8.5"x11" Black & White | 5.00 | 6.00 |
| 11"x17" Color | 10.00 | 11.00 |
| 11"x17" Black & White | 8.00 | 9.00 |
| 24"x24" | 18.00 | 19.00 |
| 24"x36" | 22.00 | 23.00 |
| 30' x 36' | 24.00 | 25.00 |
| 36"x36" | 25.00 | 26.00 |
| 42"x42" | 44.00 | 45.00 |
| Printing on 24" roll paper - Minimum charge of \$10; for each inch over 24" in length, a chart of | 44.00 | 45.00 |
| Printing on 36" roll paper - Minimum charge of \$20; for each inch over 36" in length, a chart of | | |
| Printing on 48" roll paper - Minimum charge of \$25; for each inch over 48" in length, a chart of | | |
| | | |
| Soft Copy Maps (.PDF Format) | | |
| LABOR | 6.00 | 7.00 |
| DATA | \$42.00/hr | \$42.00/hr |
| | | |
| *Tax Parcels (Not available for City of Bay | | |
| City) | 1.00 | 1.00 |
| Parcel | 1.00 | 1.00 |
| County Wide (\$37,353 if by parcel totals as of 2019) | 12,000.00 | 12,360.00 |
| Annual County Wide update (Prior purchase req annual update required) | 2,000.00 | 2,060.00 |
| Streat Contains (With Address Dances) | | |
| Street Centerline (With Address Ranges) | | |
| Local Unit | 177.00 | 183.00 |
| County Wide | 3,000.00 | 3,090.00 |
| Subdivision Plats | -, | -, |
| Lot (Includes all lot lines) | 2.50 | 3.00 |
| | | |
| *Digital Aerial Photography (1993) | | |
| Local Unit | 375.00 | 387.00 |
| | | |
| *2005 Color Digital Orthophotography (100' scale 6" pixel) | | |
| Tile (Tile is 2500'x2500') | 36.00 | 37.00 |
| Tile (4-150 Tiles) | 30.00 | 31.00 |
| Tile (151-500 Tiles) | 25.00 | 26.00 |
| Tile (501-1000 Tiles) | 20.00 | 21.00 |
| Tile (1001+ Tiles) | 15.00 | 16.00 |
| Bay City/Twp Mr. Sid Mosaic | 3,600.00 | 3,708.00 |
| | | |
| Cities of Auburn, Pinconning, Essexville Mr. Sid Mosaic | 1,300.00 | 1,340.00 |
| | | |
| | | |
| *2010 & 2015 Color Digital Orthophotography (100' scale 6" pixel) | | |
| & 2020 Color Digital Orthophotos | | |
| Tile | 50.00 | 52.00 |
| Township | 5,500.00 | 5,665.00 |
| County Wide | 13,350.00 | 13,750.00 |
| | | |
| Local Unit | 180.00 | 185.00 |
| County Wide | 1 200 00 | 1 95 4 00 |

CART RENTAL - 18 HOLES

18 HOLES WITH A CART FOR

9 HOLES WITH A CART FOR OUTINGS

GOLF OUTINGS

CART STORAGE

OUTINGS

14.00

6.00

39.00

32.00

25.00

315.00

14.00

6.00

39.00

29.00

25.00

315.00

2025 FEE SCHEDULE

| <u>GIS-</u> Prices for non-governmental ager Hydrology | statutory i | <u>FEE</u> <u>2024</u> | <u>2025</u> |
|---|---|---------------------------|-------------|
| Local Un | | 195.00 | 206.00 |
| County Wie | | 2,800.00 | 2,884.00 |
| *Digital Tax Parcel and Digital Aerial Phot | ography sales require a data sharing agreement/non disclosure agreement to b | be signed. | |
| | ed or used as, or for, a "legal description", it is provided for informational purp on of property boundaries must be made by a licensed surveyor. | poses only. | |
| and state and federal agencies. No guarante County Government be liable for any specia | inated by Bay County is compiled by Bay County departments, municipal gov ee is given as to the accuracy or currency of the data. Therefore, in no event s l, indirect, or consequential damages or any damages whatsoever resulting fro contract, negligence, or other action, arising out of or in connection with the information herein provided. | shall Bay om loss of | |
| *Reproduction and/or redistribution of the | GIS data provided by Bay County is prohibited without the express written co Bay County. | onsent of | |
| Other data may be available upon request. Pr | ices to be determined. | | |
| GOLF COURSE | Seasonal | <u>2024</u> | <u>2025</u> |
| TRAIL FEES | | 225.00 | 250.00 |
| GREEN FEES-9 HOLES | Green Fees | 18.00 | 18.00 |
| | Senior (age 60 or over)/Military ** | 13.00 | 15.00 |
| | Junior (under age 18) | 10.00 | 10.00 |
| | Youth on Course Members (age 18 and under) | 6.00 | 6.00 |
| GREEN FEES - 9 HOLES W/CART | Green Fees | 25.00 | 25.00 |
| | Senior (age 60 or over)/Military ** | 20.00 | 22.00 |
| | Junior (under age 18) | 17.00 | 17.00 |
| GREEN FEES - 18 HOLES | Green Fees | 25.00 | 25.00 |
| | Senior (age 60 or over)/Military ** | 15.00 | 18.00 |
| | Junior (under age 18) | 14.00 | 17.00 |
| GREEN FEES -18 HOLES W/CART | Green Fees | 39.00 | 39.00 |
| | Senior (age 60 or over)/Military ** | 29.00 | 32.00 |
| | Junior (under age 18) | 28.00 | 31.00 |
| CART RENTAL-9 HOLES | Daily - per rider | 7.00 | 7.00 |
| | Pull Cart Fee | 4.00 | 4.00 |

Daily - per rider

39 or less players

40 or more players

Gas Cart

Pull Cart Fee

| | | STATUTORY FEE | |
|----------------------------|--|---------------|-------------|
| GOLF COURSE | | <u>2024</u> | <u>2025</u> |
| SEASON PASS - 5 DAY | Single | 650.00 | 650.00 |
| | Couple | 900.00 | 900.00 |
| | Senior Single (age 60 or over) | 625.00 | 625.00 |
| | Senior Couple (age 60 or over) | 825.00 | 825.00 |
| | Military | 625.00 | 625.00 |
| | Additional Child (up to 21, ID required) | 150.00 | 200.00 |
| SEASON PASS- 5 DAY W/CART | Single | 1075.00 | 1125.00 |
| | Couple | 1475.00 | 1575.00 |
| | Senior Single (age 60 or over) | 1025.00 | 1075.00 |
| | Senior Couple (age 60 or over) | 1375.00 | 1475.00 |
| | Military | 1025.00 | 1075.00 |
| SEASON PASS - 7 DAY | Single | 850.00 | 850.00 |
| | Couple | 1100.00 | 1100.00 |
| | Senior Single (age 60 or over) | 725.00 | 725.00 |
| | Senior Couple (age 60 or over) | 925.00 | 925.00 |
| | Military | 725.00 | 725.00 |
| | Additional Child (up to 21, ID required) | 175.00 | 225.00 |
| | College (age 19 thru 24) | 500.00 | 500.00 |
| | Junior (under age 18) | 350.00 | 350.00 |
| | High School Team Season | 700.00 | 700.00 |
| | High School Player (Out of Season) | 235.00 | 235.00 |
| | Spring (course opening till end of season) | | |
| | Fall (August 1 - end of seaon) | | |
| SEASON PASS- 7 DAY W/CART | Single | 1475.00 | 1525.00 |
| SEASONTASS- / DAT W/CART | Couple | 1475.00 | 1875.00 |
| | Senior Single (age 60 or over) | 1325.00 | 1375.00 |
| | Senior Couple (age 60 or over) | 1525.00 | 1775.00 |
| | Military | 1325.00 | 1375.00 |
| | • | 915.00 | 965.00 |
| | College (Age 19 thru 24) | 915.00 | 903.00 |
| BAY COUNTY GOVERNMENT EM | PLOYEE - 9 Holes No Cart | 7.00 | 7.00 |
| 18 Holes - NO CART | | 12.00 | 12.00 |
| Anytime Except League Play | | | |

**SENIOR RATE MONDAY - FRIDAY BEFORE 3:00 P.M. ONLY/VALID MILITARY ID REQUIRED

*ADD \$25.00 FEE FOR CREDIT/DEBIT CARD TRANSACTIONS FOR SEASON PASS(ES)

| HEALTH DEPARTMENT | CLINIC FEES 2024 | <u>2025</u> |
|---------------------------------|------------------|-------------|
| FAMILY PLANNING | | |
| Preventive care, Age 12-17 | 125.00 | 129.00 |
| Preventive care, Age 18-39 | 133.00 | 137.00 |
| Preventive care, Age 40-64 | 159.00 | 164.00 |
| Preventive care, Est, Age 12-17 | 105.00 | 109.00 |
| Preventive care, Est, Age 18-39 | 113.00 | 117.00 |
| Preventive care, Est, Age 40-64 | 110.00 | 114.00 |
| Office/Outpatient New Focused | 44.00 | 46.00 |
| Office/Outpatient New Expanded | 55.00 | 57.00 |

STATUTORY FEE

| | | <u>SIAIUIOKI FEE</u> | |
|--|----------------|----------------------|-------------|
| HEALTH DEPARTMENT | | <u>2024</u> | <u>2025</u> |
| Office/Outpatient New Detailed | | 80.00 | 83.00 |
| Office/Outpatient Est. RN Eval | | 25.00 | 26.00 |
| Office/Outpatient Est. Focused | | 44.00 | 46.00 |
| Office/Outpatient Est. Expanded | | 60.00 | 62.00 |
| Pap Smear | | 25.00 | 26.00 |
| Hematocrit | | 10.00 | 11.00 |
| Wet Mount | | 20.00 | 21.00 |
| Oral Contraceptives | | 20.00 | 21.00 |
| Depo-Provera Injection | | 70.00 | 73.00 |
| Nuva Ring | | 90.00 | 93.00 |
| Foam/Jelly/Cream | | 10.00 | 11.00 |
| Blood Draw | | 15.00 | 16.00 |
| Urine Pregnancy Test | | 20.00 | 21.00 |
| HEARING AND VISION PROGRAM | | | |
| HEARING SCREENING: | | 32.00 | 33.00 |
| VISION SCREENING | | 32.00 | 33.00 |
| Per Board Resolution 2010-21 all charges are | | | |
| based on cost plus 10% or the highest | | | |
| allowable reimbursement rate. | | | |
| IMMUNIZATION/CONTAGIOUS DISEA | ASE | | |
| VACCINE ADMIN FEE (single) | | 21.00 | 22.00 |
| VACCINE ADMIN FEE (second or more) | | 21.00 | 22.00 |
| Oral/Nasal Administration Fee | | 21.00 | 22.00 |
| DT(Dip/Tet) Child up to 7 yrs. | | 35.00 | 36.00 |
| DtaP | | 40.00 | 42.00 |
| DtaP-IVP-HepB | | 141.00 | 145.00 |
| IMMUNIZATION/CONTAGIOUS DISEA | SE (CONTINUED) | | |
| Dtap-IVP (Kinrix) | SE (CONTINUED) | 90.00 | 95.00 |
| Hepatitis A | Adult | 85.00 | 88.00 |
| Hepatitis B | Child | 55.00 | 57.00 |
| nepatus b | Adult | 120.00 | 125.00 |
| | Child | 40.00 | 42.00 |
| Hib | Child | 40.00 | 42.00 |
| HPV | | 240.00 | 248.00 |
| Influenza | | 27.00 | 29.00 |
| Flu-High Dose over 65 | | 31.00 | 32.00 |
| Flu Mist | | 31.00 | 32.00 |
| Garadasil 9 HPV-9 | | 240.00 | 248.00 |
| Medicare Flu - ADM Fee | | 21.00 | 248.00 |
| Medicare Pneumonia - ADM Fee | | 21.00 | 22.00 |
| Meningococcal B | | 205.00 | 226.00 |
| Meningococcal MCV4 | Meningitis | 165.00 | 170.00 |
| MMR | Weiningitis | 96.00 | 99.00 |
| MMRV | | 252.00 | 260.00 |
| Polio-IVP | | 41.00 | 42.00 |
| Prevnar | PCV20 | 305.00 | 315.00 |
| Varicella (Chick Pox) | 1 C ¥ 20 | 170.00 | 176.00 |
| Shingrix (50 and older) | | 170.00 | 191.00 |
| Td | | 35.00 | 36.00 |
| Tdap | | 53.00 | 55.00 |
| Zostavax (Shingles) | | 200.00 | 206.00 |
| Losuvar (Simgles) | | 200.00 | 200.00 |

| | STATUTORY FEE | |
|--|---------------|-------------|
| HEALTH DEPARTMENT | 2024 | <u>2025</u> |
| LABORATORY | | |
| BLOOD DRAW | 15.00 | 16.00 |
| LEAD TESTING | 27.00 | 28.00 |
| URINE PREGNANCY | 16.00 | 17.00 |
| POOL TESTING | 23.00 | 24.00 |
| E COLI TESTING | 23.00 | 24.00 |
| PLATE COUNT | 12.00 | 12.00 |
| WELL WATERS | 23.00 | 24.00 |
| MEDICAL EXAMINER | | |
| AUTOPSY REPORT | 63.00 | 65.00 |
| CREMATION PERMIT | 69.00 | 71.00 |
| DISINTERMENT PERMIT | 129.00 | 133.00 |
| COURT ORDERED TESTING | | |
| Office Visit for Male Testing | 210.00 | 217.00 |
| Office Visit for Female Testing | 272.00 | 280.00 |
| Jail Visit for Male Testing | 272.00 | 280.00 |
| Jail Visit for Female Testing | 333.00 | 343.00 |
| DNA Blood Draw & Testing | 115.00 | 120.00 |
| NOTE: Per Board Resolution 2010-21 all | | |
| charges are based on cost plus 10% or the | | |
| highest allowable reimbursement rate. | | |
| ENVIRONMENTAL HEALTH FEES | | |
| General Fees | 40.00 | 42.00 |
| Administration Fee | 190.00 | 196.00 |
| Consultation/Inspection Fee (VARIOUS PROGRAMS) | 41.00 | 43.00 |
| SEPTIC & WELL EXTENSIONS | 158.00 | 163.00 |
| Enforcement Policy, Office Conference, Informal Hearing and Formal Hearing Fee | | |
| General Food Safety Class/Per Person | 16.00 | 20.00 |
| FOOD SERVICE LICENSE: | | |
| Type 1: Bar, with no food prep or pre- packaged low-hazard food | 220.00 | 240.00 |
| packaged low-mazard lood | 330.00 | 340.00 |
| Type 2: Bar, with limited food prep, Kitchen | | |
| Facilities and menu with 10 items or less, Fast | | |
| Food with limited food preparation | 465.00 | 479.00 |
| Type 3: Table Service & Bar with Food Preparation and Full Kitchen Facilities | | |
| 0 - 50 Occupancy | 443.00 | 456.00 |
| 51 - 100 Occupancy | 492.00 | 507.00 |
| 101 - 150 Occupancy | 552.00 | 569.00 |
| 151+ Occupancy | 660.00 | 680.00 |
| Fixed Establishment All Occupancy - Not for Profit | 260.00 | 268.00 |
| LATE FEE Up to 30 days After License Deadline | | |
| 30 Days + Past Deadline | | |
| CHANGE OF OWNERSHIP | 309.00 | 319.00 |
| Consultation/Inspection Fee (VARIOUS PROGRAMS) | 191.00 | 196.00 |
| | | |

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|--|--|----------------|------------------|------------------|
| HEALTH DEPARTMENT | | STATUTORY FEE | <u>2024</u> | <u>2025</u> |
| Enforcement Policy, Office Conference, Informal Hearing and Formal Hearing Fee | | | 155.00 | 160.00 |
| FOLLOW UP INSPECTIONS BEYOND 1s FOLLOW UP ALL CORE, PRIORITY FOUNDATION AND PRIORITY | st | | | |
| VIOLATIONS | | | 77.00 | 80.00 |
| MOBILE FOOD SERVICE COMMISSARY SPECIAL TRANSITORY FOOD UNIT SEI (includes MDA fee \$40.00) | | | 381.00 148.00 | 393.00 153.00 |
| TEMPORARY FOOD SERVICE LICENSE | | | | |
| For Profit | With seven days or more notification | | 110.00 | 114.00 |
| | With less than seven days notification | | 174.00 | 180.00 |
| | Issued on Site | | 229.00 | 236.00 |
| | Office Issued-Limited Prep | | 41.00 | 43.00 |
| Not-For-Profit | With seven days or more notification | | 74.00 | 77.00 |
| | With less than seven days notification | | 116.00 | 119.00 |
| | Issued on Site | | 153.00 | 158.00 |
| Inspection for Prep Occuring Prior to Event | | | 41.00 | 43.00 |
| SEASONAL | | | 247.00 | 255.00 |
| Consultation Fee | | | 191.00 | 196.00 |
| Special Transitory Food Unit (STFU) Inspec | ction Fee | | 90.00 | 93.00 |
| Remodel of Existing, Licensed Facility | | | | |
| | Type I Restaurant | | 301.00 | 310.00 |
| | Type II Restaurant | | 415.00 | 428.00 |
| | Type III Restaurant | | 415.00 | 428.00 |
| | STFU & Mobile (Not Full Services) | | 618.00 | 637.00 |
| New Construction | Type I Restaurant | | | |
| | Type I Restaurant | | 611.00 | 630.00 |
| | Type III Restaurant | | 836.00 | 861.00 |
| | STFU & Mobile (Full service) | | 836.00 | 861.00 |
| | STFU & Mobile (Out of County) | | 1133.00 | 1167.00 |
| Resubmission of Plans or Modified Plans AFTER Plan Approval | | | | |
| Site Inspection Fee (After Second Fee) | | | 171.00 | 177.00 |
| Fee if remodeling/construction is started before plans have been submitted and approved | | | | |
| WATER/SEWAGE PROGRAMS | | | 237.00 | 245.00 |
| CAMPGROUND & SWIMMING POOL IN SANITARY CODE BOARD OF APPEALS | | | 150.00 | 155.00 |
| | | | | |

DHS FACILITY INSPECTIONS: SEWAGE AND/OR WATER

| | | STATUTORY FEE | | |
|---|----------------------------|---------------|-----------------|-----------------|
| HEALTH DEPARTMENT Partial inspection (Water supply and sewage | | | <u>2024</u> | <u>2025</u> |
| disposal only) | | | 241.00 | 249.00 |
| General Sanatation and Safety Only | | | 241.00 | 249.00 |
| Full inspection | | | 309.00 | 319.00 |
| SEWAGE AND WELL | | | 263.00 | 271.00 |
| SITE EVALUATION FEE | | | 237.00 | 245.00 |
| ON SITE SEWAGE DISPOSAL PERMIT: | | | 315.00 | 325.00 |
| SEPTIC TANK REPLACEMENT: | | | 237.00 | 245.00 |
| MODIFICATION TO PERMIT/GRADE MA | RK | | 105.00 | 109.00 |
| SEWAGE INSTALLER INSTALLATION FI | EE | | 52.00 | 54.00 |
| TYPE II WATER SUPPLY SAMPLING: | | | 107.00 | 111.00 |
| TYPE II WATER SUPPLY FOLLOW-UP SA | AMPLING: | | 107.00 | 111.00 |
| WELL PERMITS: | Type III & private | | 315.00 | 325.00 |
| | Type I & Type II | | 628.00 | 647.00 |
| | Follow-up sampling | | 107.00 | 111.00 |
| LOAN EVALUATION: | | | | |
| Sewage or Private Water Supply Evaluation | | | 237.00 | 245.00 |
| Sewage & Private Water Supply Evaluation Fee if construction is started before permit is | issued | | 375.00 | 387.00 |
| | | | | |
| ORDINANCE ENFORCEMENT | | | | |
| Ordinance #51 | | | | |
| Bay County Pawn Broker License | | | 212.00 | 219.00 |
| Payable Annually | | | | |
| Secondhand Dealer License | | | 212.00 | 219.00 |
| Payable Annually | | | | |
| Scrap Dealer License | | | 212.00 | 219.00 |
| Payable Annually | | | | |
| TATTOO-BODY ART PROGRAM | | | | |
| Plan Review Follow up Inspection Fee, Consultation Fee | | | 218.00 77.00 | 225.00 80.00 |
| Increased Frequency Inspection Fee | | | 206.00 | 213.00 |
| Radon Test Kits | | | 10.00 | 11.00 |
| JUVENILE HOME | | | <u>2024</u> | <u>2025</u> |
| HOUSING - Per day: | OUT-OF-COUNTY JUVENILES | | 175.00 | 180.00 |
| | State of Michigan - DHHS | | 190.00 | 195.00 |
| PARKS AND RECREATION | | | <u>2024</u> | <u>2025</u> |
| COMMUNITY CENTER OPEN GYM: | Age 14 and under - per day | | 3.00 | 3.00 |
| | Age 15 and over - per day | | 5.00 | 5.00 |

STATUTORY FEE

| | | STATUTORY FEE | |
|--------------------------------|--|---------------------|-------------|
| PARKS AND RECREATION | | <u>2024</u> | <u>2025</u> |
| WEIGHT ROOM: | Daily Pass | 5.00 | 5.00 |
| | Monthly Pass (18 and over) | 15.00 | 15.00 |
| | Monthly Couple (same residence) | 25.00 | 25.00 |
| | Monthly Family (up to 4) | 40.00 | 40.00 |
| | Monthly Team Pass | 85.00 | 85.00 |
| | Yearly Pass (18 and over) | 140.00 | 140.00 |
| 1 HOUR FITNESS CLASS | | 5.00 | 5.00 |
| 30 MINUTE FITNESS CLASS | | 3.00 | 3.00 |
| FITNESS CLASS WITH GYM MEMBE | ERSHIP | 4.00 | 4.00 |
| 30 MINUTE FITNESS CLASS WITH G | | 2.00 | 2.00 |
| PUNCH CARD FOR FITNESS 1 HR | 9 CLASSES/10TH CLASS FREE | 50.00 | 45.00 |
| PUNCH CARD FOR FITNESS 30 MIN | | 30.00 | 30.00 |
| PICKLEBALL MONTHLY MEMBERS | THIP OR FOLLIVIL ANT | 25.00 | 25.00 |
| VOLLEYBALL MONTHLY MEMBER | | 25.00 | 25.00 |
| PICKLEBALL AND VOLLEYBALL M | - | 35.00 | 35.00 |
| TICKLEDALE AND VOLLETBALE M | | 55.00 | 55.00 |
| PUNCH CARD FOR PICKLEBALL | Per Player/2 hours | 5.00 | 5.00 |
| PICKLE BALL COURTS | 9 CLASSES/10TH CLASS FREE | 50.00 | 45.00 |
| COMMUNITY EDUCATION | Per Class | TBD | TBD |
| | | 100 | IDD |
| ROOM RENTALS: | Small meeting room per hour | 40.00 | 42.00 |
| | Large meeting room per hour | 50.00 | 52.00 |
| | Small gym room per hour | 60.00 | 62.00 |
| | Large gym per hour | 85.00 | 88.00 |
| SUMMER YOUTH RECREATION PRO | OGRAM | 125.00 | 135.00 |
| BASKETBALL: | Per player, per season | 25.00 | 26.00 |
| DASKETDALL. | r ei player, per season | 25.00 | 20.00 |
| VOLLEYBALL: | Per player, per season | 16.00 | 17.00 |
| INDOOR BASEBALL/GOLF PROGRA | N Drop in - per person per hour | 5.00 | 5.00 |
| | Team Price - 30 minutes | 25.00 | 25.00 |
| | Team Price - 1 hour | 45.00 | 45.00 |
| | Team Price - 2 hours | 85.00 | 85.00 |
| EAD CROUND RENTALS | | 2024 | 2025 |
| FAIRGROUND RENTALS | | <u>2024</u> 2.00 | <u>2025</u> |
| YOUTH SPORTS TEAMS | Per player/per hour | 3.00 | 3.00 |
| | Per coach/per hour | 5.00 | 5.00 |
| HOUSE | Monthly | *500.00 | *500.00 |
| | *contract price* | | |
| WINTER STORAGE: | Winter storage Oct. 15 May 1 | 215.00 | 225.00 |
| WINTER STORAGE. | Winter storage-Oct. 15-May 1 | 215.00 | 223.00 |
| MERCHANTS BUILDING: | | 175.00 | 180.00 |
| SECURITY DEPOSIT/CANTEEN & M | ERCHANT | 125.00 | 125.00 |
| | | | |
| CANTEEN: | 4 hr. Rate non-alcoholic day events | 330.00 | 335.00 |
| | alcoholic events / PLUS COST OF SECURITY | 330.00 | 335.00 |
| CANTEEN WEEKDAY HOURLY RAT | ГЕ: | 50.00 | 50.00 |

| | | STATUTORY FEE | | |
|-------------------------------------|---|---------------------|-------------|-------------|
| FAIRGROUND RENTALS | | SINTETORTTEL | 2024 | 2025 |
| PAVILION | | | 50.00 | 50.00 |
| | | | | |
| GROUNDS & BUILDINGS: | Per weekend | | 3,845.00 | 3,950.00 |
| | Daily Rate | | 1,300.00 | 1,350.00 |
| | | | | |
| HORSE STALLS: | *We are no longer accepting new horse stall ren | | | |
| | Current horse stall renters are grandfathered i | n. | | |
| *contract price* | Monthly (per horse) | | *58.00 | 58.00 |
| | 1 year pre-pay | | 636.00 | 636.00 |
| CAMPING RATES | | | | |
| CAMPING RATES | SPECIAL EVENT CAMPING ONLY | | | |
| | SPECIAL EVENT CAMPING ONLT | | | |
| SEPTIC DISPOSAL | | | 8.00 | 8.00 |
| | | | 0.00 | 0.00 |
| PINCONNING PARK | | | 2024 | 2025 |
| | Season - regular | | 18.00 | 18.00 |
| | Season - senior | | 13.00 | 13.00 |
| | Daily | | 4.00 | 4.00 |
| | Daily Boat Launch Permit | | 8.00 | 8.00 |
| | Annual Boat Launch Permit | | 67.00 | 65.00 |
| RENTALS: | | | | |
| | Gazebo (Bldgs.& Grnds.)-per day | | 70.00 | 70.00 |
| | Pavilion (Bldgs.& Grnds.)-per day | | 55.00 | 55.00 |
| CAMPGROUNDS: Prices below do not in | | | | |
| Modern Site: | | | | |
| | One night | | 30.00 | 32.00 |
| | One week | | 180.00 | 192.00 |
| | One month | | 540.00 | 560.00 |
| | Three months | | 1,185.00 | 1,300.00 |
| | Five months | | 1,800.00 | 2,000.00 |
| | Full year (*see below) | | 2,600.00 | 3000.00 |
| | *No longer accepting new full year campers. | | | |
| | Current full year campers are grandfathered in | n. | | |
| Cabin | | | | |
| | Per day | | 70.00 | 75.00 |
| | Three day | | 165.00 | 185.00 |
| | Seven day | | 325.00 | 370.00 |
| | Two day Off Season (Nov 1- April 30) | | 110.00 | 115.00 |
| Other | | | | |
| | Septic Disposal | | 8.00 | 8.00 |
| | 1 day trailer storage | | 2.00 | 3.00 |
| | 1 month trailer storage | | 40.00 | 45.00 |
| | Ice | | 3.00 | 3.00 |
| | Firewood (Bundle) | | 6.00 | 6.00 |
| | Winter modern site electrical surcharge for 1 -5 mo | os (Nov 1 - Mar 31) | 10.00% | 10.00% |
| | | | | |
| REGISTER OF DEEDS | | | | |
| RECORDING FEES | _ | | <u>2024</u> | <u>2025</u> |
| Act 236 of 1961 S.600.2567 | First page | * | 30.00 | 30.00 |
| | Each additional page | * | 0.00 | 0.00 |
| | | * | 2.00 | 2.00 |
| ASSIGNMENT AND DISCHARGE | | Ť | 3.00 | 3.00 |
| TAX CERTIFICATE FEE | | * | 5.00 | 5.00 |
| IAA ULKIII'IUAIE FEE | | · | 5.00 | 5.00 |

| | STATUTORY FEE | | | |
|--|--|---|---------------------|---------------------|
| REGISTER OF DEEDS | | | <u>2024</u> | <u>2025</u> |
| TRANSFER TAX | State (per thousand consideration) | * | 7.50 | 7.50 |
| | County (per thousand consideration) | * | 1.10 | 1.10 |
| COPY - PLATS OF RECORD: | Each per page | * | 1.00 | 1.00 |
| MICROFILM IMAGE: | Each per page | * | 1.00 | 1.00 |
| SHERIFF DEPARTMENT PBT TEST: | Each | | <u>2024</u> 6.00 | <u>2025</u> 7.00 |
| DRUG TESTING FEE DRUG TESTING FEE | Each Contested | | 15.00 15.00 | 16.00 16.00 |
| INCIDENT/ACCIDENT REPORTS: | | | 20.00 | 21.00 |
| FINGERPRINTING: FINGERPRINTING FOR CPL: | | * | 17.00 15.00 | 18.00 15.00 |
| PHOTO SALES: | | | 3.00 | 4.00 |
| EXPLOSIVE PERMIT: | | | 16.00 | 17.00 |
| CERTIFIED DOCUMENTS: | | | 3.00 | 4.00 |
| TETHER FEE: | | | 10.00 | 11.00 |
| LAMINATING RECORDS: | | | 3.00 | 4.00 |
| RECORDS CHECK: | | | 16.00 | 17.00 |
| LINE UPS: | Defense | | 248.00 | 255.00 |
| DIVE WORK: | Per hour | | 85.00 | 88.00 |
| HOUSING PRISONERS: | Sentenced inmate housing per day Work release fee | | 20.00 | 21.00 |
| | | | 10.00 | 11.00 |
| | Out of County prisoner/individual per day | | 50.00 | 52.00 |
| | Federal per day | | 67.70 | 67.70 |
| | State per day | | 35.00 | 35.00 |
| CRIMINAL DEFENSE | Police Reports (per page) | | 0.10 | 0.11 |
| PUBLIC DEFENDER | Police Reports (per page) | | 0.10 | 0.11 |
| PROSECUTOR | Police Reports (per page) | | 0.50 | 0.51 |
| | 911 tapes | | 5.00 | 6.00 |
| | Videos | | 5.00 | 6.00 |
| | DVDs | | 5.00 | 6.00 |
| COMMUNITY CORRECTIONS Tether Fee | | | 10.00 | 11.00 |

| | | STATUTORY FEE | | |
|--|-------------------------|---------------|-------------|-------------|
| SHERIFF DEPARTMENT | | | <u>2024</u> | <u>2025</u> |
| CIVIL PROCESS | | | 1 < 0.0 | 1.5.00 |
| Affidavit & Claim/Small claims | | | 16.00 | 16.00 |
| Affidavit & Writ of Garnishment | | * | 23.00 | 23.00 |
| All Others/Miscellaneous Papers | | * | 16.00 | 16.00 |
| Claim & Delivery | | * | 40.00 | 40.00 |
| Claim of Lein | | | 30.00 | 30.00 |
| Family Support Summons | | * | 26.00 | 26.00 |
| Forfeiture Notice/Land Contract | | | 12.00 | 12.00 |
| Mortgage Foreclosure Posting | | | 16.00 | 16.00 |
| Mortgage Foreclosure Sale | | | 50.00 | 50.00 |
| Notice of Adjournment/Foreclosure Sale | | | 8.00 | 8.00 |
| Notice of Hearing | | | 12.00 | 12.00 |
| Notice of Levy/Posting Only | | | 16.00 | 16.00 |
| Notice to Quit/Landlord Tenant | | | 12.00 | 12.00 |
| Notice Claim Title Under Tax Deed | | | 16.00 | 16.00 |
| Petition | | | 16.00 | 16.00 |
| Release of Levy | | * | N/C | N/C |
| Restraining Order (PPO) | | * | 10.00 | 10.00 |
| Summons & Complaint | | | 26.00 | 26.00 |
| Subpoena | | * | 26.00 | 26.00 |
| Writ of Attachment | | | 16.00 | 16.00 |
| Writ of Restitution/Eviction | | | 40.00 | 40.00 |
| | | | | |
| TREASURER | | | <u>2024</u> | <u>2025</u> |
| ANIMAL LICENSE | Unaltered | | 34.00 | 34.00 |
| | Unaltered-Late | | 55.00 | 55.00 |
| | Altered | | 12.00 | 12.00 |
| | Altered-Late | | 32.00 | 32.00 |
| | | | ~~ ~~ | 00.07 |
| 3 YEAR LICENSE | Unaltered | | 80.00 | 80.00 |
| Dogs and Cats | Unaltered (Late) | | 100.00 | 100.00 |
| | Altered | | 30.00 | 30.00 |
| | Altered (Late) | | 50.00 | 50.00 |
| LICENSE-KENNEL | 1 to 5 dogs | | 21.00 | 21.00 |
| | 6 to 10 dogs | | 36.00 | 36.00 |
| | 11 to 15 dogs | | 56.00 | 56.00 |
| | Each additional 10 dogs | | 29.00 | 29.00 |
| | | | _/.00 | |